



## **FULL BOARD/EXECUTIVE COMMITTEE MEETING**

**May 11, 2023 at 6:00 p.m.**

**19<sup>th</sup> Floor (In Person)**

### **A G E N D A**

- |       |   |                                      |
|-------|---|--------------------------------------|
| I.    | <u>Call to Order</u>                              | <i>Chairman Matthew J. Bruderman</i> |
| II.   | <u>Roll Call</u>                                  | <i>Megan C. Ryan, Esq.</i>           |
| III.  | <u>Chairman's Remarks</u>                         | <i>Chairman Matthew J. Bruderman</i> |
|       | 1. <u>Approval of 3.7.2023 Full Board Minutes</u> |                                      |
| IV.   | <u>Report by Chief Executive Officer</u>          | <i>Anthony Boutin, MD</i>            |
| V.    | <u>Report by Chief Legal Officer</u>              | <i>Megan C. Ryan, Esq.</i>           |
|       | 1. <u>Approval of Resolutions</u>                 |                                      |
| VI.   | <u>Report by Finance Director</u>                 | <i>John Pavuk</i>                    |
|       | 1. <u>Approval of NHCC 2022 Audit</u>             |                                      |
| VII.  | <u>Public Comment</u>                             |                                      |
| VIII. | <u>Motion to Adjourn</u>                          | <i>Chairman Matthew J. Bruderman</i> |